

# **LP-GAS DEALER PERMIT APPLICATION**

## **ALABAMA LIQUEFIED PETROLEUM GAS BOARD**

### **FOR PERMIT CLASS B**

The undersigned applicant applies for an LP-gas dealer's class B permit under the provision of Section 9-17-105 of the 1975 Code of Alabama and all rules and regulations established by the Board.

#### **INFORMATION REQUIRED IN THIS FORM MUST BE TYPED:**

#### **SECTION I**

Date application executed: \_\_\_\_\_

Applicant: \_\_\_\_\_  
(Full Name of Company)

Street Address: \_\_\_\_\_ P.O. Box: \_\_\_\_\_

City or Town: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code Number + 4: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Fax No.: \_\_\_\_\_

The above-designated company is: ☐ Corporation ☐ Partnership ☐ Individual

#### **OFFICERS, PARTNERS OR OWNERS**

<b>Name</b>	<b>Position</b>	<b>Address</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

#### **SECTION II**

- What is the extent of the territory you propose to serve?  
\_\_\_\_\_
- Indicate the number of transport vehicles you will operate on issuance of your permit? \_\_\_\_\_
- I will provide an adequate safety training program for my personnel \_\_\_\_\_  
Initials
- I will take advantage of educational and training programs which are made available to me and my personnel \_\_\_\_\_  
Initials
- I agree that all delivery personnel will have a thorough knowledge of all rules and regulations administered by the Alabama LP-Gas Board \_\_\_\_\_  
Initials
- What type of LP-gas will you market in your operation?  
☐ Butane ☐ Propane ☐ Butane-Propane Mix ☐ Other \_\_\_\_\_
- Indicate services your company proposes to provide:  
☐ Distribution of LP-gas  
☐ Other \_\_\_\_\_  
Explain \_\_\_\_\_  
\_\_\_\_\_
- Give a brief description of your experiences with LP-Gas  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### SECTION III

The following designated attachments are required to accompany this application:

1. **Evidence of Financial Responsibility**  
A financial statement prepared and attested to by a **Certified Public** or **Registered Accountant** for the owner and/or corporation, representing a complete and accurate account of the applicant's financial status.
2. **Payment of Initial Permit Fee, Expiration Date September 30th**  
A certified or company check in the amount of \$300.00 payable to the Alabama LP Gas Board as payment of the applicant's current permit fee. This check will be held in deposit at the state treasury until final action is taken on the subject application and shall be returned to the applicant without delay when and if the application is disapproved. Failure to comply with all requirements of this application within 180 days after initial approval will result in forfeiture of all fees and cancellation of this application.
3. **Payment of Surety in Cash.**  
A certified or company check in the amount of \$100.00 payable to the Alabama LP Gas Board as payment of the applicant's surety in cash.
4. **Return completed application, attachments, permit fee (\$300.00) and cash surety (\$100.00) to:**  
Alabama LP-Gas Board P.O. Box 1742 Montgomery, AL 36102-1742 (334) 242-5649 FAX: (334) 240-3255

### SECTION IV

The undersigned petitioner hereby requests that this application be approved by the Alabama LP-Gas Board and certifies that he has read the above application and is familiar with its content and that the information set forth by him in the application and attachments is true and correct.

By \_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Soc. Sec. Number)

The State of \_\_\_\_\_

Before me, the undersigned authority, on this day personally appeared

County of \_\_\_\_\_

\_\_\_\_\_

known to me to be such person, who after having been by me first sworn, deposes and says on oath that he is the same person who subscribed the name of the above stated applicant to the foregoing instrument, and that he signed the same as the deed and act of said applicant and in the capacity therein set forth, and that he has carefully read the foregoing statements and representations made in said instrument and attachments, and that the same are true in substance and in fact.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Notary Public, \_\_\_\_\_

(SEAL)

County

### SECTION V

#### FOR USE ONLY BY THE ADMINISTRATOR OF THE ALABAMA LP-GAS BOARD

Date application received by the Administrator: \_\_\_\_\_ Date application considered by the Board: \_\_\_\_\_

Action by Board action: ☐ Approved ☐ Disapproved ☐ Other

Explanation of Board action: \_\_\_\_\_

\_\_\_\_\_

Date applicant advised of action on application: \_\_\_\_\_

#### IF APPLICATION IS APPROVED:

Date of receipt of cash surety: \_\_\_\_\_

Date of receipt of insurance certificate: \_\_\_\_\_

Date of issuance of permit: \_\_\_\_\_

Class B Permit Number: \_\_\_\_\_

Sworn and attested to by:

\_\_\_\_\_  
(Administrator, Alabama LP-Gas Board)

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

**Alabama LP-Gas Board**  
**P.O. Box 1742**  
**Montgomery, Alabama 36102-1742**

**Revised 5/07**